## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction   | Guide explains how to complete this form.                            | 1 ACCOUNT #<br>(Ethics Commission Filers) | 2 Total pages filed: 2   |  |  |
|--|--|---|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME /                                    | MS/MRS/MR FIRST  Mr. Kyle  NICKNAME LAST  Incardona                  | J. SUFFIX                                 | OFFICE USE ONLY  Date Received  RECEIVED   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS change of address  5 CANDIDATE/ | 3821 Holly Drive Br  | STATE; ZIPÇODE  YOU, TX 77802  EXTENSION  | RECEIVED  Date Hand-delivered to Post Difference  City Secretary's OFFICE  CITY OF BRITAN          |  |  |
| OFFICEHOLDER PHONE  6 CAMPAIGN TREASURER                                   | MS/MRS/MR FIRST  |   | Date Imaged  |  |  |
| NAME   | Mr. Otenn<br>NICKNAME LAST<br>Duhon                                  | SUFFIX                                    |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(residence or business)              | STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE#;  3800 Kelli Lane      | Bryan, Tx                                 | 77802  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER<br>(979) 450-3236                             | EXTENSION                                 |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before election  July 15 8th day before election | Runoff  Exceeded \$500                    | 15th day after campaign treasurer appointment (officeholder only)  Final report (Attach C/OH - FR) |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year  01/16/2017  THROUGH                                  | Month Day 0 7 / 15 / 2                    | Year<br>2017   |  |  |
| 11 ELECTION  | Month Day Year ELECTION TYPE Primary                                 | Runoff Ge                                 | neral Special Special  |  |  |
| 12 OFFICE  | OFFICE HELD (If any)   | 13 OFFICE SOUGHT (if known)  N/A          |  |  |  |
| GOTO PAGE 2  |  |   |  |  |  |

## **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

P.O. Box 12070

## FORM C/OH COVER SHEET PG 2

(512) 463-5800

|   | ···   |  |                                     |  |
|---|---|--|-------------------------------------|--|
| 14 C/OH NAME Kyle Incardona  15 ACCOUNT # (Ethics Commission Filers)  |   |  |                                     |  |
| 16 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |                                     |  |
| ·   | COMMITTEE TYPE  | COMMITTEE NAME   |                                     |  |
|   | GENERAL SPECIFIC  | COMMITTEE ADDRESS  |                                     |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME  |                                     |  |
| additional pages  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   | ······                              |  |
| 17 CONTRIBUTION<br>TOTALS   |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZEI |                                     |  |
|   |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                       | \$ - 0 -                            |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$  |  | zed \$ O -                          |  |
|   | 4. TOTAL POLITICAL EXPENDITURES \$ - O -  |  |                                     |  |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD   |  |                                     |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$4,683.00  |  |                                     |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.    State of Texas   Expires: 02/24/2019   Signature of Candidate or Officeholder |   |  |                                     |  |
| Sworn to and subscribed before me, by the said Kyle J. Incardona, this the  |   |  |                                     |  |
| day of My, 20, to certify which, witness my hand and seal of office.  Yenn Duhon Jr. Wotary.  |   |  |                                     |  |
| Signature of officer adm  | inistering oath   | Printed name of officer administering oath   | Tiple of officer administering oath |  |